

SHANKARNAG MEMORIAL TRUST

ATHARVA FILM HOUSE- FILM INSTITUTE

PRESENTS

SHANKARNAG AWARD SHORT FILM FESTIVAL - 2022



Shankarnag Short Film Contest Rules and Regulations

1) Participants must be Indian National

2) Filmmakers should be above 15 years of age

Note: - Students must send their respective college ID proof.

2) Only films completed on or after **FROM 1ST JAN 2018 TO 2022** are eligible for entry into the 2022 Festival competitions. Last date to submit your entries is on or before **25 September 2022 6:00 pm**

4) Films previously entered into and screened at our festival are not eligible for re-entry in subsequent years.

5) Short films must be in any of these category

- Macro movie (Duration 8 to 15 minutes) including starting and ending Titles
- Micro Movie (Duration 4 to 8 minutes) including starting and ending Titles
- Animation Movie: (Duration 3 to 5 minutes) including starting and ending Titles
- Music video(song track) : (Duration 3 to 5 minutes) including starting and ending Titles

6) The film has to be a **Fiction, Horror, Comedy, Experimental, and Suspense, Social message, Thriller and family entertainment.** (Or Combinations).

Note: - **No Documentaries.**

7) Dialogue or narration may be **Kannada, Kodava, Tulu, Konkani, and Lambani.** However in case of language other than Kannada (i.e. Kodava, Tulu, Konkani, and Lambani) the film must have subtitles in Kannada or English language

8) All short films must be submitted in “**Digital format**” (mpeg4, .Mov, .avi, mpg). Final shortlisted participants will be informed through phone call/E mail or will be Announced in our website. Short listed participants will called for screening of your short only if jury panels agree.

9) By submitting a film, the filmmaker agrees that **SHANKARNAG MEMORIAL TRUST (S.N.A.P 2022)** has the right to make copies and distribute them for judging purposes only.

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10) Two DVD's, 2 Posters, has to be submitted along with the application form. Each Preview DVD, Should be labelled with the title, running-time, and contact E - mail and phone number. DVD should contain Making photographs (on location) and short film. Also send the synopsis of the movie describing the movie

10) The movie can also be sent through digital mode. Upload the movie in YouTube and share the link through E -Mail, with all details. Those who have not yet published in YouTube can publish the video as private to our mail ID (only our team can watch if you publish private or else send the link which is already published). Attach all application form, posters, payment slip, Synopsys and movie making stills to email.

Note: Please don't attach the video to the mail. Attach only YouTube link.

Note: - Multiple entries can be submitted, but with separate entry forms and entry fee. Each film is considered as a new entry

11) Jury panel consists of experienced Directors, producers, Music composers and Actors from Kannada Film Industry. Request to submit short films with new creative scripts and screen plays.

Judgement will not be given based on the cost of the project; it will be evaluated based on your creative work.

12) All submissions are screened and evaluated by the SMT Preview and Selection Committees, appointed by the SMT Board of Directors. Their reports are final and confidential

13) All films received, which meet our criteria, will be screened at the festival in our selected studios. Due to the amount of films we receive only the top scoring films will go through into the competition

14) Based on the available time for panelist, Participants may be called for screening in the studio or the panelists might take the DVDS for evaluation

15) Films once selected

& submitted for final screening will not be allowed to be withdrawn under any circumstances until **S.N.A.P 2022** is over

18) All are invited to the film festival, which will be held on legendary actor, director and producer **Shankarnag birthday, November 9th**.

16) Submissions will not be accepted without the application form(s). To download the Application form(s) visit www.atharvafilmhouse.com.

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17) The entry form/application will be considered only on receipt of film submission Entry fee of **Rs.1350/- (One thousand three fifty rupees)** through phone pe, Google pay or by account transfer.

Payable to: Anil Kumar Rajappa

Bank Account details: 2615101015726

Canara bank

Vidyranyapura branch

Ifsc code: CNRB0002615

Bangalore 560097

Or

By Phone pe or Google pay: 6362479125

SUBMIT TO:

Submissions can be made By Post/Courier to:

The courier has to contain

- 1) Movie Synopsys
- 2) 2 sets of DVD or CD of your movie
- 2) Application form,
- 3) 2 to 3 movie posters
- 4) Your payment slip
- 5) Movie making stills (2 or 3 stills)

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Address:

Atharva Film House – Film Institute

#22/99, 2nd floor, CHBS layout, above new warrior bakery

opposite to sarvodaya national public School, Saraswathinagar Busstop

NEAR SHOBHA HOSPITAL – VIJAYANAGAR BANGALORE 560040

For any queries related to the S.N.A.P 2022

CONTACT: 9535816574 / 7892199559 / 8431698082 / 9148925480

Mail us: atharvafilmhouse@gmail.com

Thanks and Regards

Anil Kumar Rajappa

Founder and President - Shankarnag memorial trust

CEO – ATHARVA FILM HOUSE – FILM INSTITUTE

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Please fill out all areas of the form completely. Return with submission DVD to:
SHANKARNAG AWARD SHORT FILM FESTIVAL -2022
BANGALORE

PRIMARY CONTACT INFORMATION:

CONTACT NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

COUNTRY _____ POSTAL CODE _____

PHONE COUNTRY CODE _____ AREA CODE + NUMBER _____

EMAIL ADDRESS _____

FILM SPECS:

TITLE OF FILM _____

DIRECTOR(s) _____

PRODUCER(s) _____

RUNNING TIME (min:sec) _____ MONTH/YEAR COMPLETED _____ GENRE _____

FILM WEBSITE (or link to online information – Not necessary)

COUNTRY OF PRODUCTION _____ STUDENT FILM Yes _____ No _____

I HAVE ENCLOSED THE FOLLOWING ITEMS AND AGREE TO THE REGULATIONS OF THE APPLICATION:

COMPLETED/SIGNED ENTRY FORM * DVD OF FILM FILM DESCRIPTION (50 words or less)

COMPLETE PRODUCTION CREDITS

3 STILLS FROM FILM (200 dpi minimum)

*NOTE: TO SUBMIT YOUR FILM VIA ONLINE FILE TRANSFER, PLEASE USE THE "24fps WETRANSFER ENTRY FORM"

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READ AND SIGN THE FOLLOWING CERTIFICATION (no application will be accepted without director or producer signature):

I/We have read all the Shankarnag Award Program for Short Film Makers rules and guidelines. I/We understand and have complied with all these rules. I/We warrant the submission of my/our original work and there are no disputes regarding the ownership of my/our submission. I/We also warrant the submitted material does not defame or invade the rights of any person living or dead and I/we fully indemnify SNAP against any claim made for such violations of law. To the best of my/our knowledge, all of the statements herein are true and correct.

I/We agree to hold the Shankarnag Award Programme harmless from and defend them against all claims, demands, losses, damages, judgments, liabilities, and expenses (including attorney's fees) arising out of or in connection with any and all the claims of third parties, whether or not groundless, based on any film submitted to the SNAP Festival.

I/We declare that I/we hold all necessary releases for all images, personnel, music, script and any other previously copyrighted material. I/We understand that all submitted materials are authorized by the filmmaker and/or producer for use in publicity purposes for the Film Festival, and that SNAP has the right to use any or all of these materials for non-commercial use (publicity, promotion and graphics). If footage from the submitted film is used in festival promotion, SNAP will limit this usage to less than one minute. SNAP also will not authorize any television broadcast of footage from submitted films without the direct consent of the filmmaker and/or producer(s). Modification or waiver of any of the provisions of this agreement must be in writing and signed by myself/us and a representative of SNAP. This agreement is governed by the rules of the Shankarnag Award Programme, applicable to agreements made wholly to be performed therein.

(Agreement MUST be signed for application to be complete)

(Date)

